#### **CALL TO ORDER**

PLEDGE OF ALLEGIANCE

**ROLL CALL** 

RECOGNITION BUS DRIVER OF THE YEAR

**Charlie Williams** 

PRESENTATION DEMOGRAPHIC STUDY

**Sundance Associates** 

REPORTS STUDENT REPRESENTATIVES

**SUPERINTENDENT** 

**OTHER COMMITTEES** 

#### **PUBLIC COMMENT**

An opportunity is offered at this time for members of the public to make comment on agenda and non-agenda items. Up to one hour has been set aside for public participation. This hour may be extended with concurrence of the School Board. Speakers will sign in on resident and non-resident sheets before or during the meeting. Residents will be called upon to speak first. Members of the public will be allowed up to five minutes each to address the School Board. The five minutes shall include any time spent receiving answers to questions. Members of the public may not cede their five minutes of participation time to other persons. The Board president will call speakers to the microphone in sign-in sheet order.

Public Notice: All or a portion of this meeting is being recorded for purpose of public broadcast and/or internet posting.

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FH.	<b>Burlington County Special Services 1:1 Teacher Assistant</b>	,
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J.	French Trip to Canada	
К.	Bus Schedules and Stops	5-5
L.	ESS Northeast, LLC (F/K/A Source4Teachers) – Addendum	
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Р.	Overnight Educational and Other Leaves	5-6. 7

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н.	Special Services – Nurses	
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